Shajrah rakhne ki barkat

Imam ibn Hajar Al Haitami Al Makki ne apni kitaab As Sawairekul Moarrika me ek hadess likhi ke, Imam Ahmed Raza رحمة الله عليه bahot bare Imam aur mohaddis guzre jo Rasulallah ﷺ ke khandan se hain, Imam Jafar Sadiq ke potey hain, wo Neshapur aye bare khubsurat the, logo ne unko ghair liya, aur kaha ke ap wo Hadees byan kijiye jiski sanad apke jaddey kareem se hote hue Rasulallah ﷺ tak jaaye

Imam Raza Ali رحمة الله عليه ne farmaya, suno mai wo Hadees pesh karta hun,
"haddasna Musa Qazim, maine apne baap Musa Qazim se suna, haddasna Abu Abdullah Jafar e Sadiq, unhone apne baad Jafar Sadiq se suna, Hazrat Jafar ne Imam Baqar se suna, Imam Baqar ne Imam Zainul Abedin se suna, Imam Zainul Abedin ne Imam Hussain se suna, Imam Hussain ne Hazrate Ali se suna, Hazrate Ali kehte hain ke maine Rasulallah se suna, Rasulallah kehte hain ke maine Jibreel se suna, Jibreel kehte hain ke maine Allah se suna, Allah irshad fermata hai,
"la ilaha illallah" mera qila hai, jo is qile me dakhil hua, usne amaan pa liya

Ullema farmate hain ke is Hadees ko likhne wale 1 lacs mohaddessen hain.
Hazrate Imam Allama Kusheri رحمة الله عليه farmate hain ke baaz logo ne inteqal ke wakht is sanad ko kagaz me likha aur apni kabr me le gaye, aur unko phir khwab me dekha gaya to pucha gaya ke Allah ne tumhare saath kya mamla kiya, batate hain, Allah ne hame baksh diya, hamare amal nahi dekhe gaye, bulke wo sanad jo humne soney ke paani se likhi thi uski aiwaz me us sanad ki barkat se hi Allah ne hame baksh diya

Is sanad ke baare me Imam Ahmed ibn Hanbal farmate hain ke ye sanad wo aala darjeh ki sanad hai, ke agar kisi majnu ke kaan me parkar suna di jaye to uska junoon khatam ho jata hai.

Ye buzurghane deen ke naam wo hain jo azaab e Elahi ko sardh, thanda kar dete hain